



June 13, 2019

Subject: Careers in Construction Day on October 24, 2019

Dear Friend,

I hope you all have had a great 2018-2019 school year; and we want to share this information before you leave for your well-deserved summer. Careers in Construction continue to be the hottest jobs around for young people looking for a highly technical future. Please join us for Careers in Construction Day on October 24, 2019, the annual event where students get to experience hands-on activities and trade exhibits that will give them valuable insight to the unlimited opportunities available in the construction industry.

**This year's event will be held on Thursday, October 24, 2019 at the Monroe County Fleet Center located at 145 Paul Road, Rochester, NY 14624, from 9:00AM-Noon.** RCCI is pleased to once again partner with Monroe County which allows us to expand our program offering to our future building and construction workers.

***We ask that the students you select to bring have expressed an interest in learning more about construction related careers.*** Good targets are students that may be enrolled in construction CTE pathways, building technology courses, and engineering courses.

Please complete the linked registration form for this year's event. You will need to note that there is a **cap of 35 students per school**. Registration deadline is October 17, 2019 - but will probably close sooner due to the allotted spaces filling up quickly. Please take a few moments to complete the enclosed form and return it as soon as you can.

If you have any questions, please contact Craig Clark at [clarkcr@alfredstate.edu](mailto:clarkcr@alfredstate.edu).

Thank you for your continued support of Careers in Construction Day.

Sincerely,

Craig Clark, PE  
Vice President Economic Development, Alfred State  
Careers in Construction Event Chair

# 2019 Careers in Construction Day Registration Form

SCHOOL \_\_\_\_\_

INSTRUCTOR/CONTACT PERSON(S) \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PROJECTED NUMBER OF STUDENTS \_\_\_\_\_ (maximum of 35 per school)

GRADE DISTRIBUTION: 9<sup>th</sup> \_\_\_\_\_ 10<sup>th</sup> \_\_\_\_\_ 11<sup>th</sup> \_\_\_\_\_ 12<sup>th</sup> \_\_\_\_\_

PROJECTED NUMBER OF CHAPERONES \_\_\_\_\_ (must have one chaperone for every 15 students.)

**First come, first served. Register quickly!**

**This year's program is limited to 800 students**

**Deadline for registration is October 17, 2019**

Please fax the information to Pam Brandes at 607-587-3242, or via e-mail at: BrandePJ@alfredstate.edu